| 8 | <u>) </u> | • | t | EŞI. | AVAIL | ABI | EW | PY | |
|--|--|--|------|--------------|--|-----|----------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000 | | | | | Application of Doctor Number 9/964345 | | | | |
| CLAIMS AS FILED - PART I (Cohero 1) (Cohero 2) | | | | LANC E | | OA | OTHER SMALL | | |
| TOTAL CLAIMS | 7 | | | RATE | FEE | 1 | RATE | FEE | |
| FOR | HAGER FLED | HALLMEN EXTR | ~ | Maio fu | 365.00 | 08 | MARIE FEE | 710.00 | |
| TOTAL CHARGEABLE CLASS | 7 minus 20- | | | 356 - | | OR. | X318- | | |
| HOSPERCENT CLAME | 3 minus 3- | | Doi | X40= | | ba | X80- | | |
| MILTIPLE DEPOIDED CLAMP | READIT | . 0 | | +135- | | | 4270=° | | |
| " If the difference in column 1 is less than zero, enter "O" to optumn 2 | | | | TOTAL | | | TOTAL | | |
| / / CLAIMS AS | | - | | OTHER | | | | | |
| 10/94 (Column 1) | (Colum | mn 2) Colum | n 3) | SETVIT | MILITY | OR | CHALL | | |
| Column 1) COURS REJAMENTS | HA.A. | BER PRESE | | PATE | ADOI- TICNAL FEE | | RATE | ADON TIONAL FEE | |
| Total • 7 | Mars - 62 | 0 -/ | | X3 %- | | OR | 3318- | | |
| Independent . | 10mm 7 | 5 •/ | | X40- | | on |)000= | | |
| PIRST PRESENTATION OF M | LITALE DEPENDEN | TOLANI / | _ | +135= | | on | +270- | | |
| 1 1 | | | | TOTAL | | OR | TOTAL | | |
| 1306 Comm | (Colu | mn 2) (Colum | m.3) | HOOR, FEE | | | PERSON IN PROCESSION | | |
| ASTER ASSERTED | PAGA | MEST MEST MACAS MACA MACA | | PATE | ADDI- TIONAL FEE | | PATE | ACCH TIONAL FEE | |
| | - 102 | 0 - | Z | X5 5- | | OR | X\$18- | | |
| | Minus | | ZII | X40- | | on | X80- | • | |
| FIRST PRESENTATION OF M | LLIPLE GEPENDEN | ralam P | | +635= | | OR | +270- | | |
| | | , | | TOTAL | - | - | ADDIT. FEE | | |
| 2 16 06 Cohumn 1) | · (Colu | mn 2) (Colum | | AGOSZ, PES | | | | | |
| COMMENTS OF THE PROPERTY OF TH | HAD. | GER GER CURLY POR POR | EDET | RATE | AOD+ TIONAL FEE | | RATE | ADOI- TIONAL FEE | |
| Times - 20 | Minus// | | 7 | 235 - | | on | 2518- | 7 | |
| Independent • // | Minus // | 5 - | | 'X40- | | 00 | X80- | | |
| PRET PRESENTATION OF N | MATURE DEPOSED | CLAM / | | | | | ga a | | |
| * If the entry in ephysia 1 is how than | ho entry in entern 2, wil | - | | +135- | | 08 | 1014 | | |
| "I the Tighest Humber Productly ? | NAME OF A STATE OF A S | is tern than (ii), ord In lace than 3, ords | . J. | COTT, FEE | | los | ACCUTE FEE | | |
| The Tilghest Hunter Presidently Pr | m tal. Capt a printer | and a go of copy | | | - | | | | |

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